SAINT CASSIAN PARISH

187 Bellevue Avenue Upper Montclair, NJ 07043 ● (973) 744-2850 ● stcassianchurch.org



Office Information:

Served by:

Rev. Steven D'Andrea, Parish Administrator Rev. Msgr. Anthony Kulig, Weekend Assistant Deacon Roberto Demetillo Stephen Powers, Director of Music Keri Misurell, Director or Faith Formation Maria Llanes, St. Cassian School Principal

Parish Phone Numbers

	(973) 744-2850
	(973) 744-6187
Emailparisho	office@stcassianchurch.org
Website	.www.stcassianchurch.org
Religious Education Off	ice(973) 744-2850
Music Office	(973) 744-7864
St. Cassian School	(973) 746-1636
Fax	(973) 746–3271
Email	.info@stcassianschool.org
Website	.www.stcassianschool.org

Office Hours: Monday thru Friday 9:00am—3:30 pm

Second Sunday in Ordinary Time January 14, 2024

MASS SCHEDULE Lord's Day

Saturday: 5:30PM

Sunday: 7:30AM; 9:30AM; 11:30AM

Weekdays: Tuesday through Saturday: 8:15AM

Holydays: 8:15AM and as announced

OCIA (Order of Christian Initiation, formerly RCIA) Are you or someone you know interested in becoming Catholic? Were you baptized Catholic but never received First Communion or Confirmation? Call the parish office for details.

The **Sacrament of Baptism** is celebrated one Sunday each month except during Advent, Lent and the summer months. In order to baptize your child at St. Cassian, the family must be registered parishioners. Parents, and godparents if available, must attend a preparation class (7:00 PM) prior to the date of baptism (1:00PM). Once registered, contact the Parish Office, (973) 744-2850, to make arrangements for the date of baptism. See schedule within Scan here to download Parish Registration Form



Arrangements to celebrate the **Sacrament of Marriage** must be made at least one year before the desired date. Do not make firm plans for the reception prior to speaking with a priest. Call the Parish Office, (973) 744-2850, to speak with a priest.

The **Sacrament of the Anointing of the Sick** brings the Holy Spirit's gifts of peace and courage. It is not necessary to wait until the point of death for anointing. Contact a priest through the Parish Office, (973) 744 -2850.

The **Sacrament of Reconciliation** is celebrated every Saturday between 4:15PM-5:00PM in the church or at another time convenient to the priest and penitent.



For those who are ill:

John Anderson Leigh Major Alesia Maria Andras Sr. Idoia Martinez Mary Blatz John McCarthy Leo Botwin Patricia Melo Frank Briamont Mary McGuire JoAnne Callahan Frank Mongioi Dominek Capela Thomas Nelson Dr. David Pallotta Marilyn Castellano Dennis Gannon Mildred Pasino Virgilio Geulen Rosemary Raleigh Dan Greiner Ronald Rego Dr. Lorraine Reyes Steve Grube Jennifer Gullace Jaxson Rivera Joyce Hakimian Rhonda Sen David Hogan Elizabeth Smith Noel Jordan **Olaf Stechow** Cassie Lopolus Dennis Swanson Marcia Mann Lindsay Trembulak

Please remember these names in your daily prayers.

Arrangements for Sanctuary Lamp and Altar Bread May be made by calling the parish office.

ROSARY INTENTIONS...

 Monday
 For safety and freedom for the people of Ukraine

 Tuesday
 All military and protective services especially in areas of violence; protect them, grant peace to their loved ones

 Wednesday
 Respect for sanctity of life from conception to natural death

 Thursday
 Unity among churches and nations

Friday Vocations to the priesthood and religious life; all

parishioners living and deceased

Baptism Schedule

February 2024	Baptism	February 11 th
	Class	February 6 th
April 2024	Baptism	April 14th
	Class	April 9th

Mass Intentions for the Week of January 14

Sunday January 14th Second Sunday in Ordinary Time	5:30PM 7:30AM 9:30AM 11:30 AM	Carmen M. Marnell Jan Arnold People of the Parish Columbia Dittamo
Tuesday - Saturday morning Monday mori	masses are ning mass is	
Monday Jan 15th Martin Luther King Jr. Day	Deceased me	embers of the Cass & Higgins Families
Tuesday Jan. 16th Second Sunday in Ordinary Time		Michael Koenig
Wednesday Jan. 17th St. Anthony Abbot		Rita Cerami
Thursday Jan. 18th Second Sunday in Ordinary Time		Living Intention: Marilyn Johnson
Friday Jan. 19th Second Sunday in Ordinary Time	Vic	tor & Esther Zayas
Saturday Jan. 20th St. Fabian , Pope and Martyr St. Sebastian		Noel Moniz
Sunday Jan. 21st Third Sunday in Ordinary Time	5:30PM 7:30AM 9:30AM 11:30AM	Marilyn "Lynn" D' Alessandro Kenneth McCoach Jan Arnold People of the Parish

	READINGS FOR THE WEEK
Mon.	1 Sm 15:16-23 Ps 50:8-9, 16bc-17, 21 and 23 Mk 2:18-22
TUES.	1 Sm 16:1-13 Ps 89:20, 21-22, 27-28 Mk 2:23-28
WED.	1 Sm 17:32-33, 37, 40-51 Ps 144:1b, 2, 9-10 Mk 3:1-6
Thur.	1 Sm 18:6-9; 19:1-7 Ps 56:2-3, 9-10a, 10b-11, 12-13 Mk 3:7-12
FRI.	1 Sm 24:3-21 Ps 57:2, 3-4, 6 and 11 Mk 3:13-19
SAT.	2 Sm 1:1-4, 11-12, 19, 23-27 Ps 80:2-3, 5-7 Mk 3:20-21
Sun.	Jon 3:1-5, 10 Ps 25:4-5, 6-7, 8-9 1 Cor 7:29-31 Mk 1:14-20

May 2024	Baptism	May 12 th
	Class	May 7 th
June 2024	Baptism	June 9 th
	Class	June 4 th

Ordinary Time



Ordinary Time is called "ordinary" not because it is common but simply because the weeks of Ordinary Time are numbered. The Latin word ordinalis, which refers to numbers in a series, stems from the Latin word ordo, from which we get the English word order. Thus, the numbered weeks of Ordinary Time, in fact, represent the ordered life of the Church—the period in which we live our lives neither in feasting (as in the Christmas and Easter seasons) or in more severe penance (as in Advent and Lent), but in watchfulness and expectation of the Second Coming of Christ.

It's appropriate, therefore, that the Gospel for the Second Sunday of Ordinary Time (which is actually the first Sunday celebrated in Ordinary Time) always features either John the Baptist's acknowledgment of Christ as the Lamb of God or Christ's first miracle—the transformation of water into wine at the wedding at Cana. *This week John the Baptist acknowledges Christ as the Lamb of God*.

Thus for Catholics, Ordinary Time is the part of the year in which Christ, the Lamb of God, walks among us and transforms our lives. There's nothing

"ordinary" about that!

Likewise, the normal liturgical color for Ordinary Time—for those days when there is no special feast—is green. Green vestments and altar cloths have traditionally been associated with the time after Pentecost, the period in which the Church founded by the risen Christ and enlivened by the Holy Spirit began to grow and to spread the Gospel to all nations.

Ordinary Time refers to all of those parts of the Catholic Church's liturgical year that aren't included in the major seasons of Advent, Christmas, Lent, and Easter. Ordinary Time thus encompasses two different periods in the Church's calendar, since the Christmas season immediately follows Advent, and the Easter season immediately follows Lent.

The Church year begins with Advent, followed immediately by the Christmas season. Ordinary Time begins on the Monday after the first Sunday after January 6, the traditional date of the Feast of the Epiphany and the end of the liturgical season of Christmas. This first period of Ordinary Time runs until Ash Wednesday when the liturgical season of Lent begins. Both Lent and the Easter season fall outside of Ordinary Time, which resumes again on the Monday after Pentecost Sunday, the end of the Easter season. This second period of Ordinary Time runs until the First Sunday of Advent when the liturgical year begins again.

Ordinary Time is a feature of the current (post-Vatican II) liturgical calendar. In the traditional Catholic calendar used before 1970 and still used in the celebration of the Traditional Latin Mass, as well as in the calendars of the Eastern Catholic Churches, the Sundays of Ordinary Time are referred to as the Sundays After Epiphany and the Sundays After Pentecost.

ThoughtCo. "What Ordinary Time Means in the Catholic Church." Learn Religions, Feb. 8, 2021, learnreligions.com/ordinary-time-in-the-catholic-church-542442.



NEWS AROUND THE PARISH

Hospitality

Volunteers are still needed No need to commit to every Sunday. Contact Mary Cavagnaro at (973) 744 -2850 or mary@stcassianchurch.org for more info and available dates.



Parish Calendar

January 14 Children's Liturgy of the Word 9:30
No Sunday faith Formation

January 15 No Monday Faith Formation

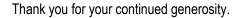
First Reconciliation 11:30 am
(St Cassian students)

Catholic Schools Week

January 28

PLEASE HELP HOWEVER YOU CAN!

We will be collecting hot and cold cereal and any of the usual items we collect on the weekend Jan. 13/14.





SIGNS OF STEWARDSHIP	Gift of Treasure 12/23—12/24
Minimum weekly needed	\$16,250
Regular Weekly Collection	\$15,870
Faith Direct Average	\$6,765
Weekly Total	\$22,635

Ministers for the Weekends in January

If you have not replied with your availability for the coming round of assignments, January 6 through March 17, your consideration in an immediate reply would be most appreciated.

Save these Dates on your Calenda

January 22nd Day of Prayer for the Legal Protection of Unborn Children

January 27th Women's Spiritual Spa Day

January 28th Beginning of Catholic Schools Week

February 4th Children's Liturgy of the Word

February 10th & 11th World Marriage Day

An opportunity for all married couples to receive a special blessing at all masses.

Following the 5:30 pm mass is an evening of food and fun. Details to follow.

February 11th Children's Liturgy of the Word

February 10-18 Novena of Our Lady of Lourdes

February 14th Ash Wednesday

"The Samaritan woman had no idea when she went searching for water she would leave with Living Water, an encounter with Jesus Christ.
This experience set her on a new

Jesus Christ.
This experience
set her on a new
spiritual path."

The Cornerstone Team at
Immaculate Conception Church
is happy to bring you the first



with the support of Immaculate Conception Church & St. Cassian Church

Come and walk to the well with other women for a day of renewal, a day to reflect on our spiritual journey.

Wherever you are on the path, you are welcome!

SATURDAY, JANUARY 27, 2024 Immaculate Conception Church

Madonna Hall | 1 Munn St.

A day that celebrates mind, body and spirit!

The day will begin at 9:00am and end with 5:30pm Mass.

Breakfast and lunch will be offered.

Talks, activities and surprises.

Your family and friends are invited for snacks and refreshments in Madonna Hall after Mass.

FREEWILL offering at the door.

REGISTRATION REQUIRED BY SAT, JAN 20.



SNOW DAY SAT, FEB 3, 2024

Register at www.iccmontclair.org under "EVENTS"

Christmas Decorations 2023 WE ARE A CHRISTMAS PARISH!











Christmas Decorations 2023 WE ARE A CHRISTMAS PARISH!







Thanks to Fr. Steve and his workers for wonderful Christmas decoration scenes. The church proper, Larkin Hall , the conference room , the sacristy, parish office and the area by the plaza were decorated so beautifully. Nativity scenes abounded.



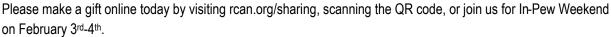


NEWS AROUND THE ARCHDIOCESE

ANNUAL APPEAL

The 2024 Annual Appeal has begun! Each year we are invited to participate in the Annual Appeal, which is an opportunity to support essential ministries and programs of our Archdiocese. Your sacrificial support makes it possible for us to carry out the important work that we are called to do as missionary disciples of Jesus.

Please consider participating in this year's Appeal to help make a significant difference in many lives within our Archdiocese.





Bereavement Facilitator Training Course

Registration for the Winter Session is now OPEN. Six sessions will begin Wednesday evenings from 7pm—9 pm on zoom starting January 24th—March 6th, 2024. We will NOT hold a session on February 14th.

This parish focused program is designed for those who wish to become facilitators for existing parish bereavement support groups or for those who wish to begin a bereavement support ministry at their parish or online. The course is not limited to those who wish to facilitate a support group, however it can also benefit those who minister to the bereaved. The program serves to increase enthusiasm and education for this ministry.

Upon successful completion of the program, participants can become parish bereavement Support Group Facilitators with their written pastor's approval. Preregistration and approval of your Pastor is required. All participants must be in compliance with Safe Environment Protocol including background check. Class size is limited.

Register at: https://archdioceseofnewark.regox.com/loss-transition. The fee is \$85 per participant. And is reimbursable by the parish by request. Payment can be made by check or credit card. If mailing a check, registration is not complete until the check is received. Any cancelled registrations will be subject to processing fees deducted from refunded payments.

If you have any questions, please contact the Office for Family Life Ministry at 973-4974327 or bereavement@rcan.org.

St. Joseph Regional High School presents "LES MISERABLES"

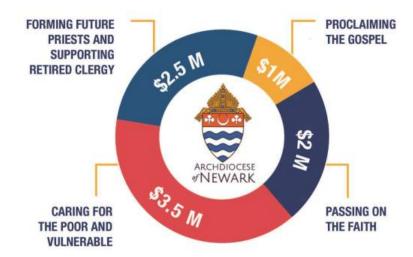
St. Joseph Regional High School's Nationally-Recognized and Award-Winning Performing Arts Program will present what many consider to be the "greatest musical of all time," **LES MISERABLES**.

The cast is made up of talented boys from St. Joe's and girls from a variety of high schools in Bergen, Rockland, Westchester Counties, as well as from NYC. Featured in the **Les Misérables** cast and crew are Saint Cassian Church parishioner(s): Jack Meyers.

Performances will take place at the Inserra Theater, on the campus of St. Joseph Regional HS in Montvale, NJ on January 26 (7pm), January 27 (2pm & 7pm), January 28 (3pm), February 1 (7pm – student-discounted show - \$15), February 2 (7pm), and February 3 (2pm & 7pm). There is a special Senior Citizen's Preview Performance on January 24 at 3pm, including a "special nosh and a preshow discussion" at 2:15pm, all for \$10.

Discounted tickets are available for all shows for groups of 10 or more by contacting asseltaj@sjrnj.org. Regular tickets are \$17 & \$23 and are ON SALE NOW purchased through SJR.Booktix.com or in-person one half-hour before each show. Questions should be sent to SJRTheater@sjrnj.org or by calling 201-391-7422.

JALAPPEA GASE FOR SIIPPORT



PROCLAIMING THE GOSPEL

\$1,000,000

PROGRAMS AND MINISTRIES FUNDED INCLUDE:

- . Ministry to Multi-Ethnic Communities
- Office of Evangelization
- · Office of Family Life
- International Missions
- · Pastoral Ministry with the Deaf
- · Ministry with Persons with Disabilities

PASSING ON THE FAITH

\$2,000,000

PROGRAMS AND MINISTRIES FUNDED INCLUDE:

- . Office of Youth and Young Adult Ministry
- Catechetical Office
- Campus Ministry at affiliated Colleges
 & Universities
- · Catholic Schools

CARING FOR THE POOR AND VULNERABLE

\$3,500,000

PROGRAMS AND MINISTRIES FUNDED INCLUDE:

- Catholic Charities
- · Hospital and Prison Chaplaincy
- Respect Life Office (Includes Mercy House and Pro-Life Efforts)
- · Protecting God's Children

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ARCHDIOCESE

of NEWARK



FORMING FUTURE PRIESTS AND SUPPORTING RETIRED CLERGY

\$2,500,000

PROGRAMS AND MINISTRIES FUNDED INCLUDE:

- . Continuing Formation for Priests
- Seminarian Education
- · Priest Health Care

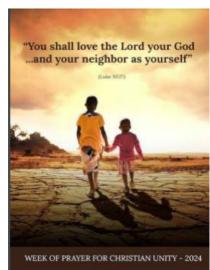
NEWS AROUND THE ARCHDIOCESE



Martin Luther King Day - Jan. 15

This is a federal holiday held on the third Monday of January. It celebrates the life and achievements of Martin Luther King Jr. an influential American civil rights leader. He was born January 15, 1929, Atlanta, Georgia, U.S. and died April 4, 1968, Memphis, Tennessee. Dr. King was a Baptist minister and social activist who led the civil rights movement in the United States from the mid-1950s until his death by assassination in 1968. His leadership was fundamental to that movement's success in ending the legal segregation of African Americans in the South and other parts of the United States.

Week of Prayer for Christian Unity



Every year, from January 18-25, millions of Christians of all denominations offer the prayer that Jesus himself prayed to the Father, "That they may all be one, as you, Father are in me and I a in you, that they also may be in us, that the world may believe that you sent me" (John 17:21)

This year's prayer service in observance of the week will be held **Sunday**, **Jan. 21**, **at 3:30 p.m.** at St. Helen's Church in Westfield. Its theme is drawn from the Gospel according to Luke 10:27, "You shall love the Lord your God... and your neighbor as yourself."

The theme for the Week of Prayer for Christian Unity in 2024 was selected by the Pontifical Dicastery for Promoting Christian Unity, the World Council of Churches, and the Christian Churches in Burkina Faso, coordinated by the community of Chemin Neuf, a French Catholic and ecumenical community of vowed and lay people and its local community in Burkina Faso.

The theme, taken from the first chapter of the Gospel of Luke, reflects the connection between love of God and love of neighbor with a particular concern for challenging the boundaries of who

is considered "neighbor". In this pericope, Jesus is questioned as to the path to eternal life. His answer is not to only observe the commandments, but to also imitate the love of God in the giving of self for another. It is a call for charity, mercy, justice, and unity.

We pray, O gracious Trinity: Father, Son and Holy Spirit, that we all may be one as you are one. In your community of complete unity, we have our beginning and our end. To you we pray, asking for the gift of visible unity among all who believe in your Christ.

As we commemorate this Week of Prayer for Christian Unity, we are reminded by your Word that all human beings are our neighbors and that we are to love them like ourselves and in the same way we love you. Help us to overcome the barriers and divisions we have nurtured against your will.

Grant to us, O Lord, a new Spirit of love and solidarity, that we may proclaim your good news to all of creation. We ask this through your Son, Jesus Christ, who with you and the Holy Spirt are one God, for ever and ever. Amen.

Source: usccb.org/committees

NEWS AROUND THE ARCHDIOCESE

2023 Year End Update Mercy House

This was another successful year for donations to Mercy House. Through the efforts of the Stroller Patrol of St. Cassian, parishioners and the partnership with the Thrift Store of the First Presbyterian Church of Verona, here is a partial list of what was donated:

4 Exersaucers 130 towels 21 Strollers 1 Changing table 6 Car Seats 2 Mattresses 18 Walking toys 9 Bags of baby clothes 3 High chairs 85 blankets 4 Scooters 26 boxes of housewares 7 Bassinets 47 pillow cases 9 Booster seats 8 swing sets 7 Rocking horses 12 bags of socks 13 tricycles 3 toaster ovens 10 Pack 'n plays 12 bags of toys

2 boxes of diapers 8 boxes of women's clothes 4 boxes of feminine products 5 boxes of school supplies



We also contributed to the campaign for "Back to School Supplies".

The Stroller Patrol (SP) of St. Cassian was formed to support our parish mission to help Mercy House by providing items for mothers with infants and young children. The SP rummaged through items left on the curbs and on bulky waste days to find suitable items for infants and young children. But when something outside the scope of mission but known to be of use to Mercy House caught the eye of the SP, it wasn't left behind. Parishioners were also very generous in donating usable goods.

The Mercy House Donation List can be found on rcan.org. If you have large items to donate, contact Annette Miller at 201 687 8139 to schedule a pickup. Contact the parish office if you have smaller items to donate.

Mercy House now has 3 locations: 620 Clinton Ave., Newark; 20 Greenville Ave., Jersey City; 249 Court St., Elizabeth. Officials plan to open a fourth location, - in Bogota in Bergen County—next spring.

People are able to receive nonperishable food, clothing items, baby essentials, furniture and help with job and housing searches. The centers also help in securing government identification, enrolling children in schools and providing rental assistance of up to \$1000, along with spiritual support and opportunities. Since it launched in 2018, the Mercy House has helped thousands of people, including more than 7,000 last year alone, the church officials said. The Newark and Jersey City locations help roughly 200 people per week, with more than half arriving as migrants.

The demand from migrants has grown so much that the Mercy House has needed to recruit volunteer translators who speak other languages, including French Creole, Igbo, Jamaican Patois and Spanish.

The Mercy House is always looking for helping hands. If you feel you are being called to walk with us on this journey, please contact the Respect Life Office at 973-497-4350.

Not only did we provide much needed items to support Mercy House, but our efforts also kept all these items out of landfills. *Thank you to all those who knowingly or unknowingly contributed!*



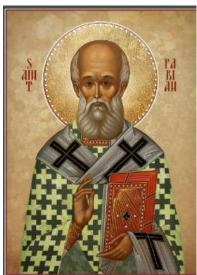
Did You Know?





St. Anthony, Abbot - Jan. 17

Anthony lived n the solitude of the Egyptian desert for many years. Saint Athanasius, who knew Anthony personally, recorded his life in what became a best-selling biography for the time. Anthony considered all beings— humans and angels, fallen or not— to be creatures of God. Only sin, Anthony taught, gives the devil power over a soul. Anthony's strict life of prayer and fasting produced a gentle and patient wisdom, reflected in the sayings of the Desert Fathers. The fellow hermits who came to live with him formed the beginnings of Christian monasticism. Anthony died in 356. Source: The Magnificat.



Saint Fabian—Pope and Martyr Jan. 20

According to the historian Eusebius, Fabian was a layman from the country—probably a farmer—who was in Rome at the time when the people were electing a successor to Pope Anterus. During the proceedings a dove flew down and alighted upon Fabian; "resembling the descent of the Holy Spirit on the Savior." Immediately the entire throng of people, "as if moved by one divine Spirit, with all eagerness and unanimity cried out that he was worthy, and without delay they took him and placed him upon the episcopal seat. "For fourteen years Fabian ruled the See of Peter, until he was one of the first to perish under the Emperor Decius' brutal persecution, in the year 250. Source: The Magnificat



St. Sebastian—Jan . 20

Almost nothing is historically certain about Sebastian except that he was a Roman martyr, was venerated in Milan even in the time of Saint Ambrose and was buried on the Appian Way, probably near the present Basilica of St. Sebastian. Devotion to him spread rapidly, and he is mentioned in several martyrologies as early as 350.

The legend of Saint Sebastian is important in art, and there is a vast iconography. Scholars now agree that a pious fable has Sebastian entering the Roman army because only there could he assist the martyrs without arousing suspicion. Finally he was found out, brought before Emperor Diocletian and delivered to Mauritanian archers to be shot to death. His body was pierced with arrows, and he was left for dead. But he was found still alive by those who came to bury him. He recovered, but refused to flee.

One day he took up a position near where the emperor was to pass. He accosted the emperor, denouncing him for his cruelty to Christians. This time the sentence of death was carried out. Sebastian was beaten to death with clubs. He was buried on the Appian Way, close to the catacombs that bear his name.

Source:franciscanmedia.org

Be Ready to do God's Will

In today's first reading, God called young Samuel in a special way. Samuel's life had been dedicated to God, and because he was willing to follow God's plan, God made Samuel a holy prophet.

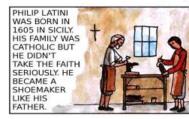
In the Gospel reading, Saint John the Baptist tells his followers that Jesus is the Messiah. Two of them decided to follow Jesus, and one of them, Andrew, went and got his brother Simon. When Simon went to follow Him, Jesus told him that his name would now be "Cephas," or "Peter," which means 'rock.' God had a special plan for Simon Peter. He was to become the leader of the Church- the first pope!

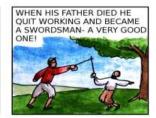
God does not call all of us to very important jobs like the prophet Samuel and Saint Peter. But each of us should follow Jesus and be ready to do His will. If we always try to do what God wants, then we will be ready if He does have a special job for us! How can you do God's will today?



Answer to front page: We have found the Messiah! Answer to Cross-Word: his vocation.

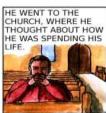
Saint Bernard of Corleone January 12









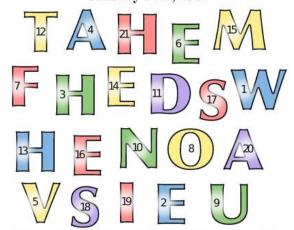




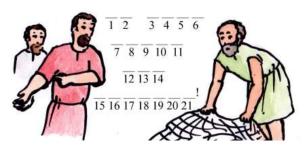


BROTHER BERNARD DID MUCH PENANCE AND DID HIS JOBS WITH JOY. HE ALSO HAD GREAT DEVOTION TO OUR LORD IN THE BLESSED SACRAMENT. HE

Second Sunday in Ordinary Time January 14th, 2024



What did Andrew say to his brother Simon in today's Gospel reading? Fill the spaces with the letters in the right order to find out!



Samuel's Call Cross-Word

See if you can find all the words in CAPITALS in the puzzle. Use the left over letters to fill in the blanks at the end.

SAMUEL was sleeping in the TEMPLE. He heard a voice calling him, so he RAN to ELI and said, "Here I am. You called me."

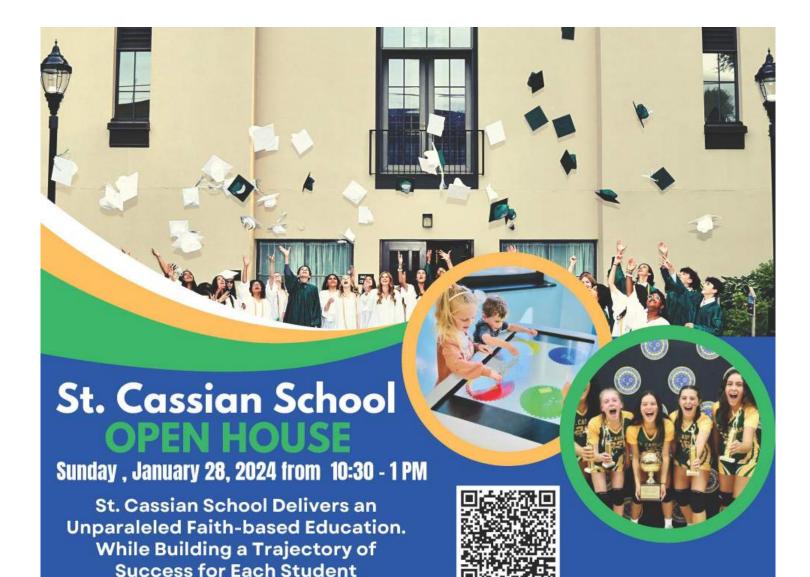
"I did not call you, " Eli said. "Go BACK to sleep."
So he went back to sleep. Then the same thing happened again. The voice CALLED Samuel again, for the THIRD time. Getting up and going to Eli, he said, "HERE I am.



Then Eli UNDERSTOOD that the Lord was calling the YOUTH. So he said to Samuel, "Go to SLEEP, and if you are called. REPLY, "SPEAK, Lord, for your SERVANT is listening." When Samuel went to sleep, the LORD came and REVEALED his presence. calling out as BEFORE, "Samuel, Samuel!" Samuel ANSWERED, "Speak, for your servant is LISTENING."

Samuel grew up, and the Lord was with him, not permitting any word of his to be without effect.

What's another way of saying this was Samuel's calling? It was



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Father Steve we wish you the best of luck and all of God's blessings as you begin your new ministry at St. Cassian's Parish

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