

ST. CASSIAN CHURCH

UPPER MONTCLAIR, NEW JERSEY

SUNDAY, OCTOBER 18, 2020 – THE TWENTY NINTH SUNDAY IN ORDINARY TIME

Entrance Hymn

610

Praise, My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. Frail as sum-mer's flow'r we flour - ish, Blows the
5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring. Ran - somed, healed, re - stored, for -
peo - ple in dis - tress. Praise him, still the same as
fee - ble frame he knows. In his hands he gent - ly
wind and it is gone. But while mor - tals rise and
hold him face to face. Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!
ev - er, Slow to chide and swift to bless. Al - le - lu - ia!
bears us, Res - cues us from all our foes. Al - le - lu - ia!
per - ish, God en - dures un - chang - ing on. Al - le - lu - ia!
fore him, Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia! Praise the high e - ter - nal one.
Al - le - lu - ia! Praise with us the God of grace.

Text: Psalm 103; Henry F. Lyte, 1793–1847, alt.
Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800–1880

TWENTY-NINTH SUNDAY IN ORDINARY TIME / A

RESPONSORIAL PSALM

Psalm 96:1 and 3, 4-5, 7-8, 9-10a and c



Give the Lord glo - ry, glo-ry and hon - or.

O sing a new song to the LORD;
sing to the LORD, all the earth.
Tell among the nations his glory,
and his wonders among all the
peoples. R.

Give the LORD, you families of peoples,
give the LORD glory and power;
give the LORD the glory of his name.
Bring an offering and enter his
courts. R.

For the LORD is great and highly to be
praised,
to be feared above all gods.
For the gods of the nations are naught.
It was the LORD who made the
heavens. R.

Worship the LORD in holy splendor.
O tremble before him, all the earth.
Say to the nations, "The LORD is king."
He will judge the peoples in
fairness. R.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.

Music: Richard Proulx, © 1986, GIA Publications, Inc.

Offertory Hymn

684

How Can I Keep from Singing?



1. My life flows on in end-less song. A -
2. Through all the tu - mult and the strife I
3. What though my joys and com-fort die? The
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the clear though
hear that mu - sic ring - ing. It finds an ech - o
Lord my sav - ior liv - eth. What though the dark - ness
foun - tain ev - er spring-ing! All things are mine since



far - off hymn That hails a new cre - a - tion.
in my soul. How can I keep from sing-ing?
gath - er round? Songs in the night he giv - eth.
I am his! How can I keep from sing-ing?



No storm can shake my in-most calm While to that Rock I'm



cling - ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing - ing?

Text: Robert Lowry, 1826-1899, alt.
Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826-1899; harm. by Robert J. Batistini, b.1942

Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name;
 2. Hark! the loud ce - les - tial hymn
 3. Lo, the ap - os - tol - ic train
 4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!
 An - gel choirs a - bove are rais - ing;
 Joins, the sa - cred name to hal - low;
 Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,
 Cher - u - bim and Ser - a - phim,
 Proph - ets swell the loud re - frain,
 While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;
 In un - ceas - ing cho - rus prais - ing,
 And the white - robed mar - tyrs fol - low;
 Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,
 Fill the heav'ns with sweet ac - cord:
 And from morn to set - ting sun,
 And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.
 "Ho - ly, ho - ly, ho - ly Lord!"
 Through the Church the song goes on.
 While we own the mys - ter - y.

Text: *Großer Gott, wir loben dich*; ascr. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900, alt.
 Tune: GROSSER GOTT, 7.8.7.8.77; *Katholisches Gesangbuch*, Vienna, c.1774

Please take this Order of Worship with you as you leave church today and dispose of it at home. Thank you.

Gloria

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great
glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God,
Son of the Father,
You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer;
You are seated at the right hand of the
Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

Nicene Creed

I believe in one God, the Father almighty,
Maker of heaven and earth, of all things visible
and invisible.

I believe in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father before
all ages.
God from God, Light from Light, true God from
true God, begotten, not made, consubstantial
with the Father; through him all things were
made.

For us men and for our salvation he came down
from heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried, and
rose again on the third day in accordance with
the Scriptures. He ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the world
to come.

Amen.