

# St. Cassian Church

Sunday, September 20, 25<sup>th</sup> Sunday in Ordinary Time

Entrance Hymn

## For the Beauty of the Earth



1. For the beau - ty of the earth, For the glo - ry  
2. For the beau - ty of each hour Of the day and  
3. For the joy of ear and eye, For the heart and  
4. For the joy of hu - man love, Broth - er, sis - ter,  
5. For your Church that ev - er - more Lifts its ho - ly  
6. For your - self, best Gift Di - vine, To this world so



of the skies, For the love which from our birth  
of the night, Hill and vale, and tree and flow'r,  
mind's de - light, For the mys - tic har - mo - ny  
par - ent, child, Friends on earth, and friends a - bove;  
hands a - bove, Of - f'ring up on ev - 'ry shore  
free - ly giv'n; Word In - car - nate, God's de - sign,



O - ver and a - round us lies:  
Sun and moon, and stars of light:  
Link - ing sense to sound and sight: Lord of all, to  
For all gen - tle thoughts and mild:  
Its pure sac - ri - fice of love:  
Peace on earth and joy in heav'n:



you we raise This our hymn of grate - ful praise.

Text: Folliot S. Pierpont, 1835-1917, alt.  
Tune: DIX, 7 7 7 with refrain; arr. from Conrad Kocher, 1786-1872, by William H. Monk, 1823-1889

## TWENTY-FIFTH SUNDAY IN ORDINARY TIME / A

### RESPONSORIAL PSALM

*Psalm 145:2-3, 8-9, 17-18*



The Lord is near to all who call up - on him.

I will bless you day after day,  
and praise your name forever and  
ever.

How good is the LORD to all,  
compassionate to all his creatures. *R.*

The LORD is great and highly to be  
praised;  
his greatness cannot be measured. *R.*

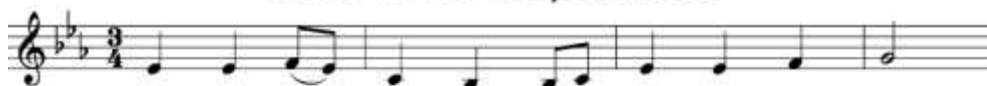
The LORD is just in all his ways,  
and holy in all his deeds.  
The LORD is close to all who call him,  
who call on him in truth. *R.*

The LORD is kind and full of compassion,  
slow to anger, abounding in mercy.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
Refrain, *Lectioary for Mass*, © 1969, 1981, 1997, ICEL.  
Music: John Schiavone, © 1975, GIA Publications, Inc.

### Offertory

## Lord of All Hopefulness



1. Lord of all hope - ful - ness, Lord of all joy,  
2. Lord of all ea - ger - ness, Lord of all faith,  
3. Lord of all kind - li - ness, Lord of all grace,  
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child-like, no cares could de - stroy,  
Whose strong hands were skilled at the plane and the lathe,  
Your hands swift to wel - come, your arms to em - brace,  
Whose voice is con - tent - ment, whose pres - ence is balm,



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

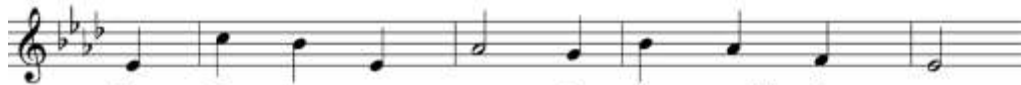
Text: Jan Struther, 1901-1953, © 1931, Oxford University Press  
Tune: SLANE, 10 11 11 12; Irish melody; harm. by Erik Routley, 1917-1982

Recessional

## The Kingdom of God



1. The king - dom of God is jus - tice and joy;  
2. The king - dom of God is mer - cy and grace;  
3. The king - dom of God is chal - lenge and choice;  
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.  
The cap - tives are freed, the sin - ners find place,  
Be - lieve the good news, re - pent and re - joice!  
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;  
The out - cast are wel - comed God's ban - quet to share;  
God's love for us sin - ners brought Christ to his cross:  
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.  
And hope is a - wak - ened in place of de - spair.  
Our cri - sis of judg - ment for gain or for loss.  
And all things cry "Glo - ry!" to God all in all.

Text: Bryn A. Rees, 1911-1983, © 1973, Alexander Scott  
Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H. H. Purry, 1848-1918

Please take this Order of Worship with you as you leave church today and dispose of it at home. Thank you.

## Gloria

Glory to God in the highest,  
And on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
You take away the sins of the world,  
have mercy on us;  
You take away the sins of the world,  
receive our prayer;  
You are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

Amen.

## Nicene Creed

I believe in one God, the Father almighty,  
Maker of heaven and earth, of all things visible  
and invisible.

I believe in one Lord Jesus Christ, the Only  
Begotten Son of God, born of the Father before  
all ages.

God from God, Light from Light, true God  
from true God, begotten, not made,  
consubstantial with the Father; through him all  
things were made.

For us men and for our salvation he came down  
from heaven, and by the Holy Spirit was  
incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried, and  
rose again on the third day in accordance with  
the Scriptures. He ascended into heaven and is  
seated at the right hand of the Father.

He will come again in glory to judge the living  
and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father and the  
Son, who with the Father and the Son is adored  
and glorified, who has spoken through the  
prophets.

I believe in one, holy, catholic and apostolic  
Church. I confess one baptism for the  
forgiveness of sins and I look forward to the  
resurrection of the dead and the life of the  
world to come.

Amen.